

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 233**, MILITARY SERVICEMEMBER CHILD ENROLLMENT, by Senator A. Millner.

Respectfully,

John D. Johnson Chair

Voting: 3-0-3

5 SB0233.SC1.wpd 2/23/22 4:19 pm ajanak/ARJ MC/ARJ

Bill Number

Action Class

